**ANEXO II**

**AUTODECLARAÇÃO DE ATIVIDADE CULTURAL E CONTRAPARTIDA**

**DAS ATIVIDADES CULTURAIS**

Eu, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, inscrito no CPF de n° \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RG n°\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, residente e domiciliado no endereço\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, n°\_\_\_\_\_\_\_\_\_, cidade de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, REPRESENTANTE do espaço artístico e cultural \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, inscrito no CNPJ de n° \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, localizado no endereço;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, n°\_\_\_\_\_\_\_\_\_, cidade de\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, **AUTODECLARO**, para os devidos fins, que atuei social ou profissionalmente nas áreas artística e cultural nos vinte e quatro meses anteriores à data de publicação da Lei nº 14.017, de 29 de junho de 2020, conforme lista de atividades apresentada a seguir:

**FORMULÁRIO DE ATIVIDADES REALIZADAS NOS ÚLTIMOS 2 ANOS**

**(resumo: de junho/2018 a junho de 2020)**

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**\*Observação:** Informe quais atividades foram interrompidas a partir do Decreto Federal de n° 06/2020.

**DA CONTRAPARTIDA**

Para fins de execução da CONTRAPARTIDA, declaro que será executa na seguinte forma:

* 1. **OBJETO:** (Descrever a realidade do objeto).

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* 1. **EXECUÇÃO:** (Detalhar as atividades a serem realizadas, indicando o local onde será realizado, bem como as metas a serem alcançadas).

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* 1. **EQUIPE ENVOLVIDA:** (Detalhar quais são as pessoas envolvidas nas atividades bem como indicar qual a função de cada um).

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* 1. **CRONOGRAMA:** (Detalhar o planejamento das atividades).

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* 1. **DESPESAS** (Detalhar na Planilha todas as despesas economicamente mensuráveis para realização das atividades propostas).

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| **TIPO** | **ESPECIFICAÇÃO** | **UNIDADE** | **QUANTIDADE** | **VALOR UNIT.** | **VALOR TOTAL** |
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( ) Declaro ter ciência que preciso fornecer todos os documentos de comprovação de prestação de contas da execução da contrapartida (fotografias, vídeos, mídias digitais, cartazes, catálogos, reportagens, material publicitário, ou contratos anteriores, serão apresentados em formato digital e, preferencialmente, incluir o endereço eletrônico de portais ou redes sociais em que os seus conteúdos estejam disponíveis, no prazo de até 120 dias após o recebimento da última parcela

( ) Declaro, sob as penas previstas na legislação, que as informações prestadas nesta declaração são verdadeiras, e que estou ciente das penalidades previstas no art. 299 do Decreto Lei nº 2.848, de 7 de dezembro de 1940 Código Penal.

Local de data

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Assinatura do Responsável legal

**OBS:** As atividades propostas devem ser destinadas, prioritariamente, aos alunos de escolas públicas da rede Municipal, ou atividades em espaços públicos de sua comunidade, de forma gratuita, em intervalos regulares, em cooperação e planejamento definido com a Secretaria Municipal de Cultura, Lazer, Esporte e Juventude.